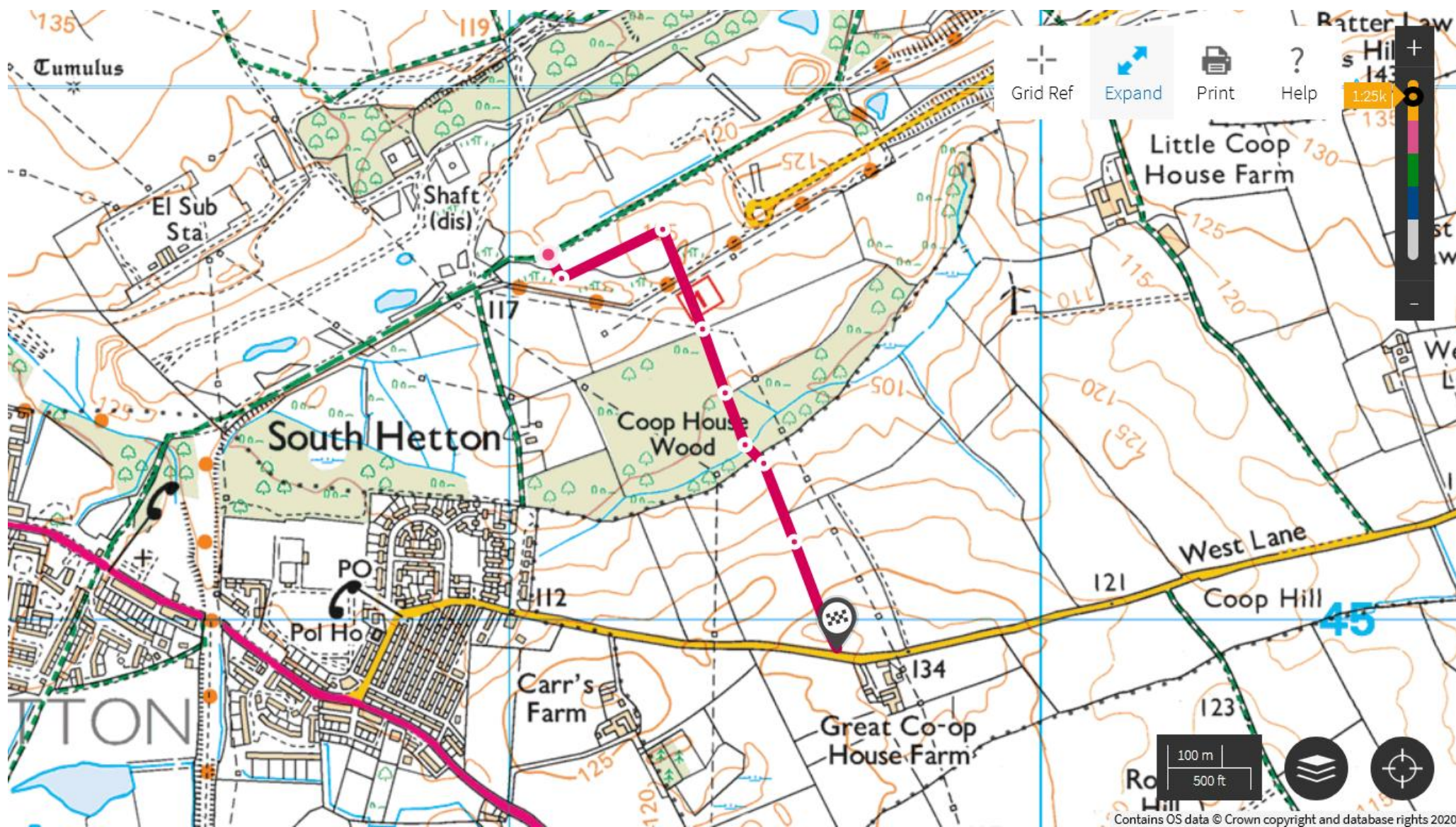


## Definitive Map Modification Order Application Register

Murton – Coop House Wood Bridle Road

<b>Description of the intended effect</b>	Upgrade to bridleway
<b>Description of Geographical Location</b>  <b>Parishes</b> <b>Nearest place</b> <b>Postcode</b>	Grid Reference: to 439039, 545678 to 439618, 544942  Murton Murton DH6 2RX, DH6 2RH
<b>Applicant's Details</b>	See form A
<b>Date Application Received</b>	2020
<b>Durham County Council Contact</b>	Senior Rights of Way Officer, Access & Rights of Way, Environment, Durham County Council, County Hall, DURHAM DH1 5UQ. Telephone Number: 03000 265342 Email: <a href="mailto:prow@durham.gov.uk">prow@durham.gov.uk</a>
<b>Reference Number</b>	5/20/013
<b>Determination of the Application by DCC</b>	
<b>Route Map on Page Below</b>	



# Application Form for a Definitive Map Modification Order

**FORM A**

**To:** Corporate Director of Regeneration and Local Services,  
Durham County Council, County Hall, Durham DH1 5UQ



*Wildlife and Countryside Act 1981*

*The Definitive Map and Statement of Public Rights of Way for the County of Durham*

**I** **S Briggs**

**Address:** C/O Access and Rights of Way Dept.

**The British Horse Society, Abbey Park,**

**Stareton, Kenilworth, Warwickshire,**

**Post Code: CV8 2XZ**

Hereby apply for an order under section 53(2) of the Wildlife and Countryside Act 1981 modifying the Definitive Map and Statement for the County of Durham by:-

**1****Deleting**☐**Adding**☒

Select the appropriate status

**Footpath**☐**Bridleway**☒**Restricted Byway**☐**Byway Open to All Traffic**☐

Starting GR NZ 390 456

Ending GR 396 449

**Path name / Reference:**  
(for deletions only)

**2****Upgrading**☐**Downgrading**☐

to a

**Footpath**☐**Bridleway**☐**Restricted Byway**☐**Byway Open to All Traffic**☐

**Path name / Reference:**

**as shown on the plan attached** (this must be of a scale of at least 1:25,000 and sufficient to determine the way on the ground).

**I** attach copies of the following documentary evidence (include user evidence forms) in support of this application:-

| 1858 OS 1st Edition 25" and Area Book | 1861 OS 1<sup>st</sup> Edition 6 inch map | 1896 OS 2nd Edition 25" | 1898 OS One Inch | 1920 OS 3rd edition 25" | 1922/3 Sabre Half inch to the mile Ministry of Transport Map | 1939 OS 3<sup>rd</sup> Edition 25" | 1948 OS 1:25,000 | LARA Extract | Highway Definition | Photographic/Google Imagery | Current Day Map 1:25,000 | DMMO Application |

Date

2020

Signed

