

# Definitive Map Modification Order Application Register

## Waterhouses – Baal Hill to Waterhouse Road

<b>Description of the intended effect</b>	Upgrading to Bridleway
<b>Description of Geographical Location</b>	Grid Reference: 419290.539633 to 418526.540940
<b>Parishes</b> <b>Nearest place</b> <b>Postcode</b>	Brandon & Byshottles Waterhouses DH7 9AP, DL15 9AR
<b>Applicant's Details</b>	See form A
<b>Date Application Received</b>	20 July 2020
<b>Durham County Council Contact</b>	Senior Rights of Way Officer, Access & Rights of Way, Environment, Durham County Council, County Hall, DURHAM DH1 5UQ. Telephone Number: 03000 265342 Email: <a href="mailto:prow@durham.gov.uk">prow@durham.gov.uk</a>
<b>Reference Number</b>	4/20/075
<b>Determination of the Application by DCC</b>	



To: Corporate Director of Regeneration and Local Services,  
Durham County Council, County Hall, Durham DH1 5UQ



Wildlife and Countryside Act 1981

The Definitive Map and Statement of Public Rights of Way for the County of Durham

### Baal Hill to Waterhouses

<b>I, Barbara Herd:</b> on behalf of the British Horse Society	<b>Address: Access and Rights of Way Department The British Horse Society Abbey Park Stareton Kenilworth Warwickshire CV8 2XZ</b>
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Hereby apply for an order under section 53(2) of the Wildlife and Countryside Act 1981 modifying the Definitive Map and Statement for the County of Durham by:

<b>2: Upgrading</b>	
To a: Bridleway	
Pathname/reference	FP12 and FP 11 Brandon and Byshottles
Starting at: NZ 187393	Ending at: NZ 186404

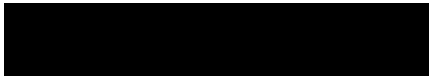
<b>3: Varying</b>	
The particulars relating to: <i>(path name/reference)</i>	Slight deviation westwards of short section of FP 12 Brandon and Byshottles from original route
Starting at: GR NZ 186397	Ending at: NZ 186398
By providing that:	Hedgeline has been altered

As shown on the plan attached (must be of a scale of at least 1:25,000 and sufficient to determine the way on the ground)

I/we attach copies of the following documentary evidence (including user evidence forms) in support of this application

**List of documents:**

**OS 1:25,000; Definitive map; Satellite view; Boundary remark Book 1624b 1854; OS 25 inch XXVI.5 and 9 1857; Brancepeth Book of Reference 1854; OS 6 inch 1861 XXVI; OS 25 inch XXVI.5 and 9 1897; OS 6 inch 1898 XXVI NW and SW; OS 25 inch 1919 XXVI.5 and 9; 1910 Finance Act Plan XXVI.9; 1910 Finance Act Field Book; Background evidence.**

Dated 20 July 2020	Signed 
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